

*Ecumenical Patriarchate*  
*Greek Orthodox Metropolis of New Jersey*

## **ASCENSION**

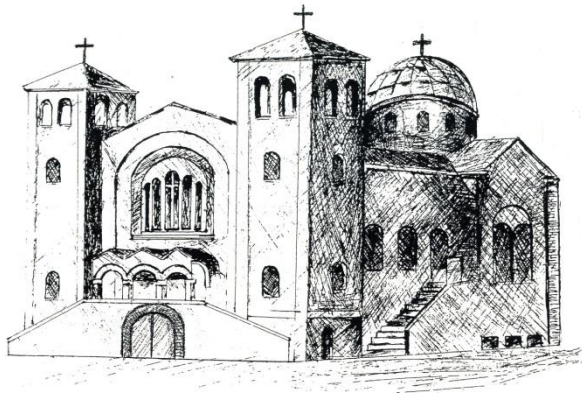
Greek Orthodox Church

FAIRVIEW - NEW JERSEY

## **Weekly Bulletin**

**Sunday, October 13, 2019**

**Sunday of the 7<sup>th</sup> Ecumenical Council**



Οικουμενικόν Πατριαρχεῖον  
Ιερά Μητρόπολις Νέας Ιερσέης  
Ελληνική Ορθόδοξη Εκκλησία  
**ΘΕΙΑΣ ΑΝΑΛΗΨΕΩΣ**  
ΦΕΡΒΙΟΥ ΝΕΑΣ ΙΕΡΣΕΗΣ  
**ΕΒΔΟΜΑΔΙΑΙΟ ΔΕΛΤΙΟ**  
**ΕΝΗΜΕΡΩΣΗΣ**  
Rev. Christos L. Pappas, Protopresbyter

## ΠΡΟΓΡΑΜΜΑ ΑΚΟΛΟΥΘΙΩΝ & ΕΚΔΗΛΩΣΕΩΝ

Κυριακή, 13 Οκτωβρίου, 2019

Κυριακή Δ' Λουκά (Αγ. Πατέρων)

9:00 π.μ. – 12:00 μ.μ. Όρθρος, Θεία Λειτουργία

*Ο καφές σερβίρεται από το ΠΤΟ*

Τρίτη, 15 Οκτωβρίου, 2019

10:00 π.μ. Κηδεία Μαίρη Ρωμάη

6:30 μ.μ. Ετήσιο Δείπνο της Φιλοπτώχου

*& Επίδειξη Μόδας*

*στο Season's, Washington Twp.*

Τετάρτη, 16 Οκτωβρίου, 2019

4:30 μ.μ. - 6:15 μ.μ. Ελληνικό Σχολείο

*Φωτογραφίες του Ελληνικού Σχολείου*

Παρασκευή, 18 Οκτωβρίου, 2019

Ευαγγελιστής Λουκάς, Μαρίνος Μάρτυς

9:00 π.μ. Όρθρος, Θεία Λειτουργία

4:30 μ.μ. - 6:30 μ.μ. Ελληνικό Σχολείο & *Φωτογραφίες*

Κυριακή, 20 Οκτωβρίου, 2019

Στ' Λουκά

9:00 π.μ. – 12:00 μ.μ. Όρθρος, Θεία Λειτουργία

*Ο καφές σερβίρεται από την Goya*

*Ημέρα Φωτογραφιών όλων των Οργανισμών*

## SCHEDULE OF SERVICES AND EVENTS

Sunday, October 13, 2019

**Sunday of the 7th Ecumenical Council**

9:00 a.m. Orthros, Divine Liturgy

*Coffee is served by the PTO*

Tuesday, October 15, 2019

10:00 a.m. Funeral of Mary Romais

6:30 p.m. Philoptochos Annual Fashion Show & Dinner  
*at Seasons, Washington Twp.*

Wednesday, October 16, 2019

4:30 p.m. - 6:15 p.m. Greek School

*Greek School Pictures*

Friday, October 18, 2019

**Luke the Evangelist, Marinos the Martyr**

9:00 a.m. Orthros, Divine Liturgy

4:30 p.m. - 6:30 p.m. Greek School & *Pictures*

Sunday, October 20, 2019

**6th Sunday of Luke**

9:00 a.m. – 12:00 noon Orthros, Divine Liturgy

*Coffee is served by the Goya*

*Picture Day*

## Πρὸς Τίτον 3:8-15

Προκείμενον. Ἦχος δ'.

Δανιήλ 3.26-27

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.  
Στίχ. Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

Πιστὸς ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προῖστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἐστιν καλὰ καὶ ὠφέλιμα τοῖς ἀνθρώποις · μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιῖστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αἰρετικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νουθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἀμαρτάνει, ὧν αὐτοκατάκριτος. Ὅταν πέμψω Ἄρτεμᾶν πρὸς σὲ ἢ Τυχικόν, σπούδασον ἐλθεῖν πρὸς με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπη. μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προῖστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ᾤσιν ἄκαρποι. Ἀσπάζονται σε οἱ μετ' ἐμοῦ πάντες. Ἀσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

## St. Paul's Letter to Titus 3:8-15

Prokeimenon. Mode 4.

Daniel 3.26,27

Blessed are you, O Lord, the God of our fathers.  
Verse: For you are just in all you have done.

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

## Ἐκ τοῦ Κατὰ Λουκᾶν 8:5-15 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἐξῆλθεν ὁ σπειρων τοῦ σπεῖραι τὸν σπόρον αὐτοῦ. καὶ ἐν τῷ σπεῖρειν αὐτὸν ὃ μὲν ἔπεσε παρὰ τὴν ὁδόν, καὶ κατεπατήθη, καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατέφαγεν αὐτό· καὶ ἕτερον ἔπεσεν ἐπὶ τὴν πέτραν, καὶ φυὲν ἐξηράνθη διὰ τὸ μὴ ἔχειν ἰκμάδα· καὶ ἕτερον ἔπεσεν ἐν μέσῳ τῶν ἀκανθῶν, καὶ συμφυεῖσαι αὐτῶν ἀπέπνιξαν αὐτό. καὶ ἕτερον ἔπεσεν εἰς τὴν γῆν τὴν ἀγαθὴν, καὶ φυὲν ἐποίησε καρπὸν κατονταπλασίονα. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὄτια ἀκούειν ἀκουέτω. Ἐπερωτῶν δὲ αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· τίς εἶη ἡ παραβολὴ αὕτη; ὁ δὲ εἶπεν· ὑμῖν δέδοται γινῶναι τὰ μυστήρια τῆς βασιλείας τοῦ Θεοῦ, τοῖς δὲ λοιποῖς ἐν παραβολαῖς, ἵνα βλέποντες μὴ βλέπωσι καὶ ἀκούοντες μὴ συνιῶσιν. Ἔστι δὲ αὕτη ἡ παραβολὴ· ὁ σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ· οἱ δὲ παρὰ τὴν ὁδὸν εἰσιν οἱ ἀκούσαντες, εἶτα ἔρχεται ὁ διάβολος καὶ αἶρει τὸν λόγον ἀπὸ τῆς καρδίας αὐτῶν, ἵνα μὴ πιστεύσαντες σωθῶσιν. οἱ δὲ ἐπὶ τῆς πέτρας οἱ ὅταν ἀκούσωσι, μετὰ χαρᾶς δέχονται τὸν λόγον, καὶ οὗτοι ῥίζαν οὐκ ἔχουσιν, οἱ πρὸς καιρὸν πιστεύουσι καὶ ἐν καιρῷ πειρασμοῦ ἀφίστανται. τὸ δὲ εἰς τὰς ἀκάνθας πεσόν, οὗτοι εἰσιν οἱ ἀκούσαντες, καὶ ὑπὸ μεριμνῶν καὶ πλούτου καὶ ἡδονῶν τοῦ βίου πορευόμενοι συμπνίγονται καὶ οὐ τελεσφοροῦσι. τὸ δὲ ἐν τῇ καλῇ γῆ, οὗτοι εἰσιν οἵτινες ἐν καρδίᾳ καλῇ καὶ ἀγαθῇ ἀκούσαντες τὸν λόγον κατέχουσι καὶ καρποφοροῦσιν ἐν ὑπομονῇ. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὄτια ἀκούειν ἀκουέτω.

## The Gospel According to Luke 8:5-15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."

## Luke the Evangelist

**Luke the Evangelist** (Latin: *Lūcās*, Ancient Greek: Λουκᾶς, *Loukās*, Hebrew: לוקאס, *Lūqās*, Aramaic: לוקא, *Lūqā'*) is one of the **Four Evangelists**—the four traditionally ascribed authors of the **canonical Gospels**. The Early **Church Fathers** ascribed to him authorship of both the **Gospel of Luke** and the **Acts of the Apostles**, which would mean Luke contributed over a quarter of the text of the **New Testament**, more than any other author. Prominent figures in early Christianity such as **Jerome** and **Eusebius** later reaffirmed his authorship, although a lack of conclusive evidence as to the identity of the author of the works has led to **discussion** in scholarly circles, both secular and religious.

The New Testament mentions Luke briefly a few times, and the **Pauline Epistle to the Colossians** refers to him as a physician (from Greek for 'one who heals'); thus he is thought to have been both a physician and a disciple of **Paul**. Since the early years of the faith, Christians have regarded him as a **saint**. He is believed to have been a **martyr**, reportedly having been hanged from an olive tree, though some believe otherwise.<sup>[2]</sup>

The **Roman Catholic Church** and other major denominations venerate him as **Saint Luke the Evangelist** and as a **patron saint** of artists, physicians, **bachelors**, surgeons, students and butchers; his **feast day** takes place on 18 October.<sup>[3]</sup>

Many scholars believe that Luke was a **Greek** physician who lived in the Greek city of **Antioch, Turkey** in Ancient **Syria**, although some other scholars and theologians think Luke was a **Hellenic Jew**.<sup>[4][5]</sup> Bart Koet, a researcher and professor of theology, has stated that it was widely accepted that the theology of **Luke–Acts** points to a **gentile** Christian writing for a gentile audience, although he concludes that it is more plausible that Luke–Acts is directed to a community made up of both Jewish and gentile Christians because there is stress on the scriptural roots of the gentile mission (see the use of Isaiah 49:6 in Luke–Acts).<sup>[6][7]</sup> Gregory Sterling, Dean of the **Yale Divinity School**, claims that he was either a **Hellenistic Jew** or a **god-fearer**.<sup>[8]</sup>

His earliest notice is in Paul's **Epistle to Philemon**—**Philemon 1:24**. He is also mentioned in **Colossians 4:14** and **2 Timothy 4:11**, two works

commonly ascribed to Paul.<sup>[8][9][10][11][12]</sup> The next earliest account of Luke is in the *Anti-Marcionite Prologue to the Gospel of Luke*, a document once thought to date to the 2nd century, but which has more recently been dated to the later 4th century.<sup>[citation needed]</sup> **Helmut Koester**, however, claims that the following part, the only part preserved in the original **Greek**, may have been composed in the late 2nd century: Luke, was born in **Antioch**, by profession, was a physician.<sup>[13]</sup> He had become a disciple of the apostle Paul and later followed Paul until his [Paul's] martyrdom. He died at the age of 84 years. (p. 335)

**James Tissot**, *Saint Luke (Saint Luc)*, **Brooklyn Museum**  
**Epiphanius** states that Luke was one of the **Seventy Apostles** (*Panarion* 51.11), and **John Chrysostom** indicates at one point that the "brother" Paul mentions in the Second Epistle to the Corinthians 8:18 is either Luke or **Barnabas**. (*Homily 18 on Second Corinthians* on 2 Corinthians 8:18)

If one accepts that Luke was indeed the author of the Gospel bearing his name and also the *Acts of the Apostles*, certain details of his personal life can be reasonably assumed. While he does exclude himself from those who were eyewitnesses to Jesus' ministry, he repeatedly uses the word "we" in describing the Pauline missions in *Acts of the Apostles*, indicating that he was personally there at those times.<sup>[14]</sup>

There is similar evidence that Luke resided in **Troas**, the province which included the ruins of ancient **Troy**, in that he writes in *Acts* in the third person about Paul and his travels until they get to Troas, where he switches to the first person plural. The "we" section of *Acts* continues until the group leaves **Philippi**, when his writing goes back to the third person. This change happens again when the group returns to Philippi. There are three "we sections" in *Acts*, all following this rule. Luke never stated, however, that he lived in Troas, and this is the only evidence that he did.<sup>[citation needed]</sup>

Luke as depicted in the head-piece of an Armenian Gospel manuscript from 1609, held at the **Bodleian Library**

The composition of the writings, as well as the range of vocabulary used, indicate that the author was an educated man. A quote in the

[Epistle to the Colossians](#) differentiates between Luke and other colleagues "of the [circumcision](#)."

10 My fellow prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. 11 Jesus, who is called Justus, also sends greetings. These are the only Jews among my co-workers for the kingdom of God, and they have proved a comfort to me. ... 14 Our dear friend Luke, the doctor, and Demas send greetings. [Colossians 4:10–11, 14](#).

This comment has traditionally caused commentators to conclude that Luke was a gentile. If this were true, it would make Luke the only writer of the New Testament who can clearly be identified as not being Jewish. However, that is not the only possibility. Although Luke is considered likely to have been a gentile Christian, some scholars believe him to have been a [Hellenized Jew](#).<sup>[4][5][15]</sup> The phrase could just as easily be used to differentiate between those [Christians who strictly observed the rituals of Judaism](#) and those who did not.<sup>[14]</sup>

Luke's presence in [Rome](#) with the Apostle Paul near the end of Paul's life was attested by 2 Timothy 4:11: "Only Luke is with me". In the last chapter of the Book of Acts, widely attributed to Luke, there are several accounts in the first person also affirming Luke's presence in Rome, including [Acts 28:16](#): "And when we came to Rome..." According to some accounts,<sup>[which?]</sup> Luke also contributed to the [authorship of the Epistle to the Hebrews](#).<sup>[16]</sup>

Luke died at age 84 in [Boeotia](#), according to a "fairly early and widespread tradition".<sup>[17]</sup> According to [Nikephoros Kallistos Xanthopoulos](#), Greek historian of the 14th century (and others), Luke's tomb was located in [Thebes](#), whence his relics were transferred to [Constantinople](#) in the year 357.<sup>[18]</sup>

### Άγιος Λουκάς ο Ευαγγελιστής

Ο Άγιος Λουκάς ο Ευαγγελιστής καταγόταν από την Αντιόχεια της Συρίας και η εθνικότητα του ήταν Ελληνική. Ήταν γιατρός στο επάγγελμα, όμως γνώριζε πολύ καλά τη ζωγραφική τέχνη. Μάλιστα σε αυτόν αποδίδονται οι πρώτες εικόνες της Θεοτόκου με τον Ιησού Χριστό βρέφος στην αγκαλιά της (μία υπάρχει μέχρι σήμερα στη Μονή του Μεγάλου Σπηλαίου), καθώς και αυτές των Αποστόλων Πέτρου και Παύλου.

Στη χριστιανική πίστη κατηχήθηκε από τον Απόστολο Παύλο, τον οποίο συνάντησε στη Θήβα και έκτοτε αφοσιώθηκε στο κήρυγμα του Ευαγγελίου. Περίοδευσε στη Δαλματία, Ιταλία, Γαλλία, Αχαΐα, Βοιωτία κ.α. Συνέγραψε το τρίτο κατά σειρά Ευαγγέλιο της Καινής Διαθήκης, καθώς και τις πράξεις των Αποστόλων.

Λέγεται ότι πέθανε με μαρτυρικό θάνατο (κατ' άλλους ειρηνικά σε ηλικία 80 ετών), και το 357 μ.Χ., το λείψανο του μετακομίσθηκε στην Κωνσταντινούπολη, στο ναό των Αγίων Αποστόλων.



# SAVE THE DATE 2019

Philoptochos Fashion Show

*October 15, 2019*

Greek School Picture Day  
*October 16th & 18th, 2019*

Picture Day  
*October 20, 2019*

“OXI DAY” Program  
*October 25, 2019*

“Harvest Party”  
*October 26, 2019*

General Assembly Meeting  
*October 27, 2019*

Inclusion Sunday  
*November 10, 2019*

Church Anniversary Dance  
*November 23, 2019*

**Ascension Philoptochos Society**  
ASCENSION GREEK ORTHODOX CHURCH  
Fairview, New Jersey

presents its

# Annual Fashion Show & Dinner

Tuesday, October 15, 2019 @ 6:30 pm

*Seasons*  
644 Pascack Road • Washington Twp, NJ 07676  
Presenting their Fall Holiday Show:  
Maywood, NJ

the **FIG LEAF**  
BOUTIQUE

Furs By:  
**Elegant Furs**  
New Rochelle, NY

**Donation: \$65**

**FOR RESERVATIONS & INFO:**  
Julie Mellis: 551-206-3554  
Kiki Cargas: 201-854-4724  
Eugenia Callias: 201-947-5925  
Georgia Stamatis: 201-232-9461  
Church Office: 201-945-6448

Proceeds to benefit the Charitable Projects of the Philoptochos Society and Church of the Ascension



ASCENSION GREEK ORTHODOX CHURCH  
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ ΤΗΣ ΘΕΙΑΣ ΑΝΑΛΗΨΕΩΣ



REV. CHRISTOS L. PAPPAS  
PROTOPRESBYTER

EST. 1952

**ASCENSION GREEK  
AFTERNOON SCHOOL**  
«Constantine & Stamatis  
Polychronis»

**ΕΛΛΗΝΙΚΟ  
ΑΠΟΓΕΥΜΑΤΙΝΟ ΣΧΟΛΕΙΟ  
ΘΕΙΑΣ ΑΝΑΛΗΨΕΩΣ**  
«Κωνσταντίνος & Σταμάτης  
Πολυχρόνης»

Demosthenes Triantafyllou  
Greek School Principal

**P.T.O**

**Parents and Teachers  
Organization**

**EXECUTIVE BOARD**

Rouby Avrambos  
**President**

Maria Karantonis  
**Recording Secretary**

Christina Papas Arapidis  
**Treasurer**

Madalena Aravosita Skarlatos  
**Asst. Treasurer**



**ASCENSION GREEK DANCE REGISTRATION  
2019-2020**

**Welcome Ascension Greek School Families!**

Greek Dance Lessons are offered to students in grades 1<sup>st</sup> through 7<sup>th</sup>. We will meet on *Saturdays in the Community Center* starting on September 21, 2019.

Group 1 – 11:00am - 12:00pm  
Group 2 – 12:00pm - 1:00pm

Checks payable to: PTO OF ASCENSION CHURCH  
Tuition for Greek School Students:

\$150 for the first student  
\$125 for each additional

Please note that PTO Membership Dues (\$25 per family) must be paid in order for students to participate in the Greek Dance Group.  
Non-Greek School Students: \$200

Student's Name	Age	Grade in Greek School

Parent Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_

Allergies or Medical Conditions: \_\_\_\_\_

OFFICE USE:

PAID	CASH	CHECK#	AMOUNT

# Ascension Catechism School Has Started

All children are welcome: Pre-K through 12th grade.

Registration is open. Please come and see Father Chris, any of our dedicated teachers or myself.

We meet in church at around 11am every Sunday.

**Sundays will be Fun days!**

We are looking forward to working with all of you again and hopefully new friends will join us in learning about God, our Orthodox Church and our faith in Jesus Christ.



If you have any questions or concerns, I can be reached at (201)-365-8907.  
Thank you for your continued support, Addie Toumazou, Catechism director.





ASCENSION GREEK ORTHODOX CHURCH  
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΕΚΚΛΗΣΙΑ ΤΗΣ ΘΕΙΑΣ ΑΝΑΨΥΦΕΩΣ



REV. CHRISTOS L. PAPPAS, *Protosphyter*

EST. 1923

**2019 ANNUAL JOURNAL ADVERTISING CONTRACT**

**67<sup>th</sup> Anniversary Dinner Dance**

*Saturday, November 23, 2019 · Seasons · Washington Township, New Jersey*

Please select (copy this form for multiple ads):	
Back Outside Cover	\$1,500
Back Inside Cover	\$750
Front Inside Cover	\$750
Platinum Page	\$300
Gold Page	\$200
White Page	\$150
Half Page	\$100
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Contact the Journal Committee with Questions	
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Last Year's Page Number \_\_\_\_\_ Mark "X" if Changing Page from Last Yr \_\_\_\_\_ Mark "X" if New Ad \_\_\_\_\_

*Please email or mail any photos, cards, logos, etc. to be used. Any originals will be returned to you.  
If you placed an ad in the past and want to use the same one, please indicate whether there are any updates.*

**DEADLINE: FRIDAY, NOVEMBER 1, 2019**

*Kindly submit payment payable to "Ascension Greek Orthodox Church" or contact the Church office for payment by credit card.  
Please mail, fax or email the contract and attachments to the Church office contact information below.*

101 ANDERSON AVENUE, FAIRVIEW, NEW JERSEY 07022  
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ASCENSION GREEK ORTHODOX CHURCH  
*Fairview, New Jersey*

67<sup>TH</sup> ANNIVERSARY  
**DINNER  
DANCE**

**SATURDAY, NOVEMBER 23, 2019**

COCKTAIL HOUR AT 7PM | DINNER & DANCING AT 8PM

**SEASONS**

644 PASCACK RD, WASHINGTON TOWNSHIP, NEW JERSEY

**LIVE ENTERTAINMENT**

YIANNIS LIGNOS ORCHESTRA · VASILIS PATRIKIS, VIOLIN

**DONATION**

\$125 ADULT | \$75 FOR 13-20 YRS | \$30 FOR 12 YRS AND UNDER

**RESERVATIONS AND TICKETS**

*Please Reserve and Prepay your Reservations  
Contact the Church Office for Credit Card Payments*

CHURCH OFFICE 201-945-6448

INFO@ASCENSIONFAIRVIEW.ORG

Ascension Greek Orthodox Church  
Greek Afternoon School

# Harvest Party 2019



Food, Beverages, DJ, Dancing, Photos!

**Come In Costume**

Where: **Ascension Church Community Center**  
**101 Anderson Avenue, Fairview, NJ 07022**

When: **Saturday, October 26, 2018**

Time: **5:00 pm - 9:00 pm**

Admission: **Greek School Students - FREE!**  
**Adults - \$10 per person**  
**Non Greek School Students Ages 5 & up - \$5**

Please reserve your ticket in advance via our Facebook event page or the sign-up sheet located on the Bulletin Board in the Community Center.

Donations are welcome! Please contact  
[ascensionfairviewpto@gmail.com](mailto:ascensionfairviewpto@gmail.com), or Sonia at 646-269-2645

Please note: As this is a church event, absolutely NO morbid costumes.



**Ascension Greek Orthodox Church**  
**101 Anderson Ave. Fairview New Jersey**  
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[info@ascensionfairview.org](mailto:info@ascensionfairview.org)

***THE WEEKLY BULLETIN***  
***YEAR 2019 ISSUE 10,2***

**SUNDAY, October 13, 2019**  
***Sunday of the 7th Ecumenical Council***

**KYPIAKH, 13 Οκτωβρίου, 2019**  
**Δ' Λουκά**

**MEMORIAL SERVICES -ΜΝΗΜΟΣΥΝΑ**

1 χρόνος: Αικατερίνη Καρδάση  
1 year: Katherine Kardasis

1 χρόνος: Ασπασία Ιορδανίδης  
1 year: Aspasia Eordanidis

3 years: Bucur Fulga

19 χρόνια: Γεώργιος Λαζάρου  
19 years: George Lazarou

*Ο καφές προσφέρεται από τις οικογένειες  
Καρδάση, Ψαρρού, Φούλκα & Λαζάρου  
που τελούν τα μνημόσυνα εις μνήμη των κεκοιμημένων.*

*The coffee is offered by the  
Kardasis, Psarros, Fulga & Lazarou Families  
that have the Memorial Service.*