

The LIGHT of the ASCENSION Το Φως της Θείας Αναλήψεως



Sunday, February 27, 2022

Today we commemorate

Judgment Sunday (Meatfare Sunday) click here

• Epistle Reading click here

Gospel Reading click here

GOSPEL and EPISTLE READINGS

EPISTLE READING

The reading is from St. Paul's First Letter to the Corinthians 8:8-13; 9:1-2

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

ΑΠΟΣΤΟΛΙΚΟ ΑΝΑΓΝΩΣΜΑ

Πρὸς Κορινθίους α' 8:8-13, 9:1-2 τὸ ἀνάγνωσμα

\Box δελφοί, βρ \Box μα \Box μ \Box ς ο \Box παρίστησιν τ \Box θε \Box · ο \Box τε γ \Box ρ \Box \Box ν φάγωμεν περισσεύομεν,	
ο \Box τε \Box \Box ν μ \Box φάγωμεν \Box στερούμεθα. Βλέπετε δ \Box μήπως \Box \Box ξουσία \Box μ \Box ν α \Box τη πρόσκομμα	χ
γένηται το \Box ς \Box σθενο \Box σιν. \Box \Box ν γάρ τις \Box δ \Box σε τ \Box ν \Box χοντα γν \Box σιν \Box ν ε \Box δωλεί	
κατακείμενον, ο \square χ \square \square συνείδησις α \square το \square \square σθενο \square ς \square ντος ο \square κοδομηθήσεται ε \square ς τ \square	$\tau\Box$
$ε \Box δωλόθυτα \Box σθίειν; Κα \Box \Box πολε \Box ται \Box \Box σθεν \Box ν \Box δελφ \Box ς \Box π \Box τ \Box σ \Box γνώσει, δι'$	$\Box \nu$
Χριστ \Box ς \Box πέθανεν; $O\Box$ τως $\delta\Box$ \Box μαρτάνοντες ε \Box ς το \Box ς \Box δελφούς, κα \Box τύπτοντες α \Box τ \Box ν τ \Box]v
συνείδησιν □σθενο□σαν, ε□ς Χριστ□ν □μαρτάνετε. Διόπερ ε□ βρ□μα σκανδαλίζει τ□ν	
ἀδελφόν μου, οὐ μὴ φάγω κρέα εἰς τὸν αἰῶνα, ἵνα μὴ τὸν ἀδελφόν μου σκανδαλίσω. Οὐκ	
$\epsilon\Box\mu\Box$ $\Box\pi$ όστολος; $O\Box\kappa$ $\epsilon\Box\mu\Box$ $\Box\lambda\epsilon$ ύθερος; $O\Box\chi\Box$ $\Box\eta\sigma\sigma\Box\nu$ Χριστ $\Box\nu$ τ $\Box\nu$ κύριον $\Box\mu\Box\nu$ \Box ά	ρακα;
$O\Box$ τ \Box \Box ργον μου \Box με \Box ς \Box στε \Box ν κυρί \Box ; $E\Box$ \Box λλοις $o\Box$ κ ε \Box μ \Box \Box πόστολος, \Box λλά γε \Box μ \Box	ν ε□μι·
ή γὰρ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ.	

GOSPEL READING

The Gospel According to Matthew 25:31-46

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will

say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

ΕΥΑΓΓΕΛΙΚΟ ΑΝΑΓΝΩΣΜΑ

Έκ τοῦ Κατὰ Ματθαῖον 25:31-46 Εὐαγγελίου τὸ Ἀνάγνωσμα

Ε □ πεν □ Κύριος □ ταν δ □ □ λθ □ □ ν □ □ς το □ □νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ νθρώπον □ν τ □ δόξ □ α □ το □ νθρώπον □ν τ □ δόξ □ α □ το □ νθρώπον □ν τ □ δόξ □ α □ το □ νθρώπον □ν τ □ δόξ □ α □ το □ κα □ πάντες στο □ νθρώπον □ν τ □ δόξ □ α □ το □ νθρώπον □ν τ □ δόξ □ α □ το □ νθρώπον □ν τ □ δόξ □ α □ το □ νθρώπον □ν τ □ δόξ □ α □ το □ νθρώπον □ν τ □ δόξ □ α □ το □ νθρώπον □ν τ □ δόξ □ α □ τ □ νθρώπον □ν τ □ δόξ □ α □ νθρώμον □ν	ç o□
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□μπροσθεν α□το□ πάντα τ□ □θνη, κα□ □φοριε□ α□το□ς □π□ □λλήλων □σπερ □ ποιμ	ι□ν
□φορίζει τ□ πρόβατα □π□ τ□ν □ρίφων, κα□ στήσει τ□ μ□ν πρόβατα □κ δεξι□ν α□το□, τ□]
$δ$ \Box $ρ$ ίφια \Box $ξ$ $ε$ \Box $ω$ νύμων. τότε \Box $ρ$ ε \Box \Box $β$ ασιλε \Box ς το \Box ς \Box $κ$ $δεξι \Box ν α\Box το\Box · δε \Box τε$	ο□
ε \square λογημένοι το \square πατρός μου, κληρονομήσατε τ \square ν \square τοιμασμένην \square μ \square ν βασιλείαν \square π \square	
καταβολ□ς κόσμου. □πείνασα γάρ, κα□ □δώκατέ μοι φαγε□ν, □δίψησα, κα□ □ποτίσατέ μ	ε,
ξένος \square μην, κα \square συνηγάγετέ με, γυμνός, κα \square περιεβάλετέ με, \square σθένησα, κα \square \square πεσκέψασθέ	į
με, □ν φυλακ□ □μην, κα□ □λθετε πρός με. τότε □ποκριθήσονται α□τ□ ο□ δίκαιοι λέγοντες•	
κύριε, πότε σε ε□δομεν πειν□ντα κα□ □θρέψαμεν, □ διψ□ντα κα□ □ποτίσαμεν; πότε δέ σε	
ε $□$ δομεν ξένον κα $□$ συνηγάγομεν, $□$ γυμν $□$ ν κα $□$ περιεβάλομεν; πότε δέ σε ε $□$ δομεν $□$ σθεν $□$	
\Box ν φυλακ \Box , κα \Box \Box λθομεν πρός σε; κα \Box \Box ποκριθε \Box ς \Box βασιλε \Box ς \Box ρε \Box α \Box το \Box ς \cdot \Box μ \Box ν	λέγω
□μ□ν, □φ□ □σον □ποιήσατε □ν□ τούτων τ□ν □δελφ□ν μου τ□ν □λαχίστων, □μ	io 🗆
\square ποιήσατε. τότε \square ρε \square κα \square το \square ς \square ξ ε \square ωνύμων \cdot πορεύεσθε \square π \square \square μο \square ο \square κατηραμένοι ε \square	□ς τ□
$\pi\Box$ ρ τ \Box α \Box ώνιον τ \Box \Box τοιμασμένον τ \Box διαβόλ \Box κα \Box το \Box ς \Box γγέλοις α \Box το \Box . \Box πείνασα γάρ, κα	\square
$\circ\Box$ κ \Box δώκατέ μοι φαγε \Box ν, \Box δίψησα, κα \Box $\circ\Box$ κ \Box ποτίσατέ με, ξένος \Box μην, κα \Box $\circ\Box$ συνηγάγε	ετέ
με, γυμνός, κα \square ο \square περιεβάλετέ με, \square σθεν \square ς κα \square \square ν φυλακ \square , κα \square ο \square κ \square πεσκέψασθέ με. τό	τε
\square ποκριθήσονται α \square τ \square κα \square α \square το \square λέγοντες \cdot κύριε, πότε σε ε \square δομεν πειν \square ντα \square διψ \square ντα \square	
ξένον □ γυμν□ν □ □σθεν□ □ □ν φυλακ□, κα□ ο□ διηκονήσαμέν σοι; τότε □ποκριθήσετα	ı
α $□$ το $□$ $⊆$ $ζ$ λέγων· $□$ $µ$ $□$ ν λέγω $□$ $µ$ $□$ ν, $□$ $φ$ $□$ $□$ σον ο $□$ $κ$ $□$ $ποιήσατε$ $□$ ν $□$ τούτων τ $□$ ν $□$ λαχίστων, $α$	ο□δ□
□μο□ □ποιήσατε. κα□ □πελεύσονται ο□τοι ε□ς κόλασιν α□ώνιον, ο□ δ□ δίκαιοι ε□ς ζ	ώ□ν
αἰώνιον.	

2022 Ascension Church Membership Dues

Individual or Couple \$450 Senior Citizen Individual or Couple \$350

Click and Pay Membership Dues

SCHEDULE OF SERVICES

Sunday, February 27, 2022

Judgment Sunday (Meatfare) click here
8:30am-11:30 a.m.,
Orthros, Divine Liturgy
Catechism Program
Gyro with French Fries
Fundraiser hosted by the Parish Council

Tuesday, March 1st, 2022
The Holy Righteous Martyr Eudocia click here
9:00 am Orthros, Divine Liturgy
6:00 p.m. Paraklisi
7:00 p.m. Festival Meeting

Wednesday, March 2, 2022 Greek School reopens 4:30 p.m.- 6:30 p.m. Greek School

Friday, March 4, 2022 4:30 p.m. - 6:30 p.m. Greek School

Saturday, March 5, 2022 2nd Saturday of the Souls 9:00 am Orthros, Divine Liturgy Sights & Sounds (GOYA)

ΠΡΟΓΡΑΜΜΑ ΑΚΟΛΟΥΘΙΩΝ

Κυριακή, 27 Φεβρουαρίου, 2022 Κυριακή της Απόκρεω click here

8:30 πμ - 11:30 π.μ. Όρθρος, Θεία Λειτουργία Fundraising με Γύρο & Πατάτες για την εκκλησία από το Διοικητικό Συμβούλιο

Τρίτη, 1η Μαρτίου, 2022 Ευδοκία Οσιομάρτυς click here 9:00 πμ Όρθρος, Θεία Λειτουργία 6:00 μ.μ. Παράκληση 7:00 μ.μ. Συνεδρίαση για το Φεστιβάλ

Τετάρτη, 2 Μαρτίου, 2022 Ανοίγει το Ελληνικό Σχολείο 4:30 μ.μ. – 6:30 μ.μ. Ελληνικό Σχολείο

Παρασκευή, 4 Μαρτίου, 2022 4:30 μ.μ. – 6:30 μ.μ. Ελληνικό Σχολείο

Σάββατο, 5 Μαρτίου, 2022 Β' Ψυχοσάββατο 9:00 πμ Όρθρος, Θεία Λειτουργία

Sights & Sounds (GOYA)

LIVE STREAM click here

LIGHT a CANDLE and SAY a PRAYER click here

MEMORIAL SERVICES

Sunday, February 27, 2022

1 year: Bessie Anastassatos 1 χρόνος: Βασιλική Αναστασάτου

Coffee is offered by the Anastassatos Family

Ο καφές προσφέρεται από την Οικογένεια Αναστασάτου που τελεί το μνημόσυνο εις μνήμη της κεκοιμημένης

SATURDAY of the SOULS

February 26 March 5 & 12

You may offer your list of the Names for the Repose of the Souls by completing the form below and submitting it by email to Anastasia, Office Administrator, at info@ascensionfairview.org or by dropping off during office hours.

ASCENSION GREEK ORTHODOX CHURCH FAIRVIEW NJ ΨΥΧΟΣΑΒΒΑΤΟΝ - SATURDAY OF SOULS ΝΑΜΕ & LAST NAME, ΟΝΟΜΑΤΕΠΩΝΎΜΟΝ REPOSE NAMES -ONOMATA KEKOIMHMENΩN

click here to PRINT Saturday of the Souls



Saturday of the Souls

If you would like to order koliva, please notify the office one week in advance. 9:00 - 11:30 a.m. Orthros, Divine Liturgy and Memorials

OUR SPIRITUAL LEADER



Rev. Christos L. Pappas

Protopresbyter office: 201-945-6448 cell: 201-707-4737 fatherchristos@yahoo.com

Anastasia Perdikos
Office Administrator
office: 201-945-6448
office hours:
M,W 9:30 a.m. - 5:00 p.m.
T, Th, F 9:30 a.m. - 3:00 p.m.
Sunday 10:30 - 1:30 p.m.
info@ascensionfairview.org

DONATE to the ASCENSION CHURCH click here

ANNOUNCEMENTS





2022 ORATORICAL FESTIVAL







EXPLORE a deeper knowledge of your Orthodox faith

THINK critically about current issues

SPEAK to a gentle and loving audience

Share Your FAITH

Junior Division for Grades 7-9 Senior Division for Grades 10-12

AWARDS - The Chrysostom Scholarship for Hellenic College
The 2022 finalists are eligible to receive a Chrysostom Scholarship to Hellenic College.
This scholarship provides awards ranging from \$2,500 up to \$30,000 per year.

Parish Festival Date March 25, 2022

Parish Chairperson Stacy Pinou-Melizanis

Contact Information pinoustacy@hotmail.com

The St. John Chrysostom Oratorical Festival is a Ministry of the Department of Religious Education from the Greek Orthodox Archdiocese.

Find the topics, rules, guidelines, and prize information at www.goarch.org/oratorical

The Greek Orthodox Church of the Ascension St. John Chrysostom Oratorical Festival Friday, March 25, 2022

Students in grades 3 through 12 are invited to participate in the <u>St. John</u> <u>Chrysostom Oratorical Festival on Friday, March 25, 2022 at 7:30 pm in Ascension Church.</u>

Students are to prepare a speech/response that answers one of the questions found in the attached guidelines and present it to the community.

Speeches/Responses need to be **typed** and **submitted** to the Parish Chairperson by **March 20, 2022**, in order to assist the student in putting the final touches on their entry. Entries can be emailed to pinoustacy@hotmail.com

Length of Presentation:

Elementary Division (Grades 3 -6) should prepare a response between 30 seconds and 90 seconds.

Junior Division (Grades 7-9) should prepare a response between 3 and 4 minutes.

Senior Division (Grades 10-12) should prepare a response between 4 and 5 minutes.

There are many benefits in participating in such an event:

- It is a great opportunity for your child to build public speaking skills in a safe, supportive environment while applying their religious knowledge and beliefs.
- Our current and former participants have noted this event on their college resumes which has resulted in curiosity from colleges and recommendations to participate in leadership activities.

All participants will receive a certificate and gift for their participation.

Feel free to contact Stacy Pinou at pinoustacy@hotmail.com with questions and concerns. Those who are interested in participating should let me know as early as possible. I will conduct writing workshops for all interested.

Sincerely, Stacy Pinou-Melizanis Oratorical festival Chairwoman





ST JOHN CHRYSOSTOM ORATORICAL FESTIVAL 2022 Topics

Junior Division (Grades 7-9)

Topic 1

Share what you learned about yourself after a "technology fast" of at least 21 days. What can we learn about our relationship to God and the world by fasting?

Topic 2

In our personal prayer and liturgy, we usually make requests of God. Discuss why we make these petitions and how God fulfills them.

Topic 3

Choose a saint whose life has been important to you or your family. Discuss what you find most inspiring about this saint and what others can learn from how they lived their life.

Topic 4

Discuss how you would share your Orthodox Christian faith with a visitor to your parish.

Topic 5

Discuss your favorite Church service of the year and why it is meaningful to you.

Senior Division (Grades 10-12)

Topic:

Discuss the significance of Orthodox iconography (historically, symbolically and/or artistically) and how icons enhance our worship.

Topic 2

From the earliest days, Christian worship has been community-based, not only solitary, and Christians formed communities where the members learned from and took care of one another. Why is it important to be part of a Church community, and how is this relevant today?

Topic 3

The Orthodox faithful pray to the saints for physical healing and we have examples of saints like Cosmas and Danian who were doctors. What does this teach us about the Orthodox perspective on faith, health, and medicine?

Topic 4

Discuss ways that a young person can respond to God's call to love God with heart, soul, mind, and strength and one's neighbor as oneself (see Luke 10:27).

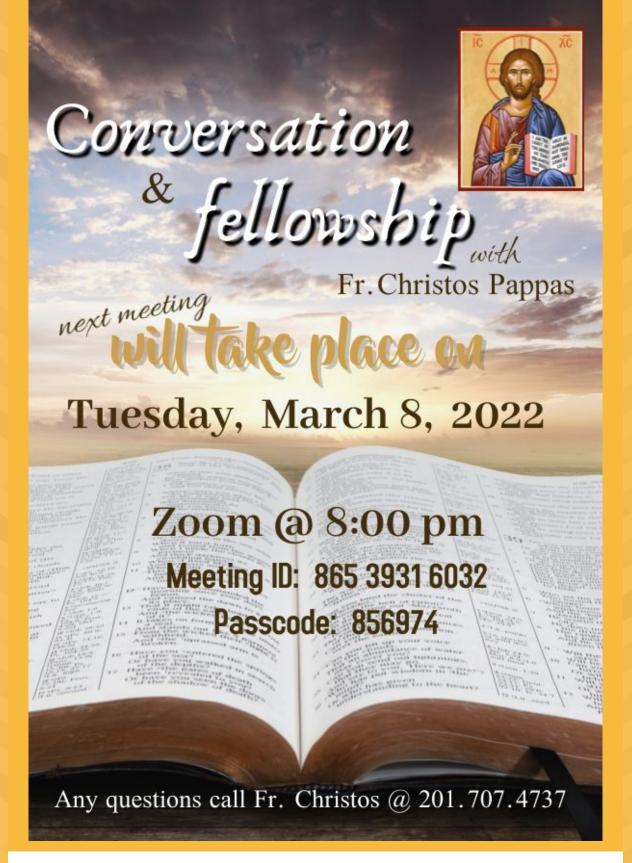
Topic 5

In every Church service, we pray for "peace in the world," usually many times. Yet, war and violence persist. What is the Orthodox Christian approach to war and violence?



National Philoptochos Convention

July 3 - July 7, 2022 "Legacy, Renewal, Unity"



Conversation and fellowship with Father Christos has been a blessing to be able to meet everyone on zoom and share a meaningful evening with our spiritual leader. **PLEASE NOTE** that we will continue to meet via zoom.

The next meeting will be on

Tuesday, March 8, 2022 at 8 pm.

Please click on the link below and join us on ZOOM



NJ High School Students of Hellenic descent are invited to submit an essay that will be judged by the NJ Hellenic American Heritage Commission and the NJ Department of Education.

Two winning authors will each receive a \$2,000 Scholarship.

The Gus Leontarakis Hellenism Award and the Irene Leontarakis Agape Award.

Awards will be presented at the NJ Greek Independence Day reception on March 19, 2022.

~ 2022 Scholarship Essay ~

Background: Personal treasures and unique artifacts often provide us with memories of the past that help us maintain a connection to our history and culture. Whether a piece of art or an item of sentimental and family value, they can bring a smile to our face or tears to our eyes while filling our hearts with love and appreciation for the people and experiences that predceeded us. For the same reasons, global discussions have expanded to include the return of cultural artifacts and historical treasures to their country of origin.

Essay Question: Should cultural treasures, which are a source of national pride, historical legacy and cultural and religious identity, be returned to their country of origin? Examples of such treasures may include the Parthenon Marbles, artwork stolen by Nazi Germany, or artifacts maintained in private collections throughout the world.

Submit your response of less than 1,000 words before February 28, 2022

To apply, click here or visit the address below: https://www.state.nj.us/state/hellenic-essay-contest.shtml

For further information, please contact: Gigigette@aol.com

YOUTH & YOUNG ADULT MINISTRIES

How to Prepare for Pascha

"... every year the church gives us an incredible opportunity to refocus our lives on Christ through fasting, more prayer, more alms giving, more services in the church as we prepare to celebrate the Lord's glorious resurrection on Easter... those three weeks leading up to the beginning of Great Lent itself are called the **Triodion**... God is always there, always ready to lift us out of the darkness, to lift us back into the light and into life, everlasting..."

~ Steve Christoforou, Director of the Department of Youth and Young Adult Ministries, Greek Orthodox Archdiocese of America.

Check out this great series of videos to share with your children on "Finding God" and "Living Orthodoxy."

#BeTheBee #OrthodoxChristianity #Pascha #OrthodoxEaster

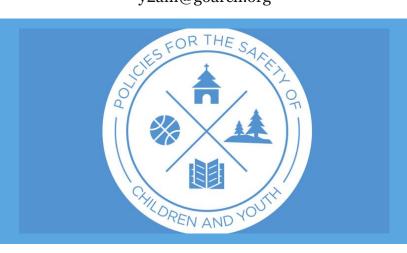
click below to view video 6:20 minutes



For more information on the **Youth & Young Adult Ministries** follow on:

Facebook - Y2AM
Instagram - @y2am_official
Twitter - @y2am_official
YouTube - youtube.com/y2am

www.y2am.org y2am@goarch.org



If you would like to volunteer in one of our youth ministries, you must comply

with the

Greek Orthodox Archdiocese of America

Policies for the Safety of Children and Youth

For more information and to register to be a youth worker, contact:

Evelyn Tsugranis Parish Youth Safety Administrator youthsafetyascension@gmail.com 201-658-1801

COMMUNITY NEWS











On Sunday, February 13, 2022, with the blessing of His Eminence Archbishop Elpidophoros, we were honored to have with us Hiermonk Anitpas from Mount Athos to officiate the Divine Liturgy with Father Christos.









On February 6, 2022, we were so blessed to have our own Fr. Elias officiate his first Divine Liturgy with his father, Father Christos! The day was extra special on Father Christos' 60th birthday. $\Pi \dot{\alpha} \nu \tau \dot{\alpha} \dot{\alpha}$

READ STORY HERE: https://www.anamniseis.net/plousia-se-sygkiniseis-i-teipli-giorti-tis-koinotitas-tis-analipseos-sto-fairview-tis-neas-ierseis/







Our Greek School was featured in the e-paper "Anamniseis" on February 8, 2022 about the Three Hierarchs and Greek Letters Day Program performed on Sunday, February 6, 2022.

READ STORY HERE: https://www.anamniseis.net/evmeni-sholia-gia-to-ksilo-vgike-apo-ton-paradeiso-kai-tin-giorti-ton-grammaton-tou-fairview/

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- 2. tap ADD to Home Screen
- 3. tap the **smile.amazon.com** icon anytime from your home screen to start shopping
- 4. to keep AmazonSmile ON in the app, you must have Notifications enabled ("Turn on AmazonSmile")

REMEMBER ... ONLY purchases through smile.amazon.com (not www.amazon.com) will support our Greek Orthodox Church of the Ascension Fairview Inc. You'll find the exact same low prices and the exact same convenient shopping experience of amazon.com including expedited shipping options of the tens of millions of products that are eligible for donations. You will see eligible products marked "Eligible for AmazonSmile donation."

If you have any questions about setting up your smile.amazon.com account, contact Anastasia, our Office Administrator, at (201) 945-6448 or you may contact Amazon.com customer service.



COVID SAFETY MEASURES

You are strongly encouraged to wear a mask or face covering in church for the protection of those who cannot wear a mask, have a weakened immune system, or cannot receive the vaccine. Try to physically distance yourself as best as possible while in church. If you have the symptoms of COVID-19, or suspect you might have been exposed to someone who has COVID-19, please stay home.

The Divine Liturgy is live streamed on our church website. You can watch from home or in our Church Hall downstairs and come up for Holy Communion at the appropriate time OR at the end of the Liturgy. Please let Fr. Christos know in advance what you decide to do.

Here's the link to Order your Free At-Home COVID Tests

Order Free At-Home
Tests

VISIT our WEBSITE



Ascension Greek Orthodox Church | 101 Anderson Avenue, Fairview, NJ 07022

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