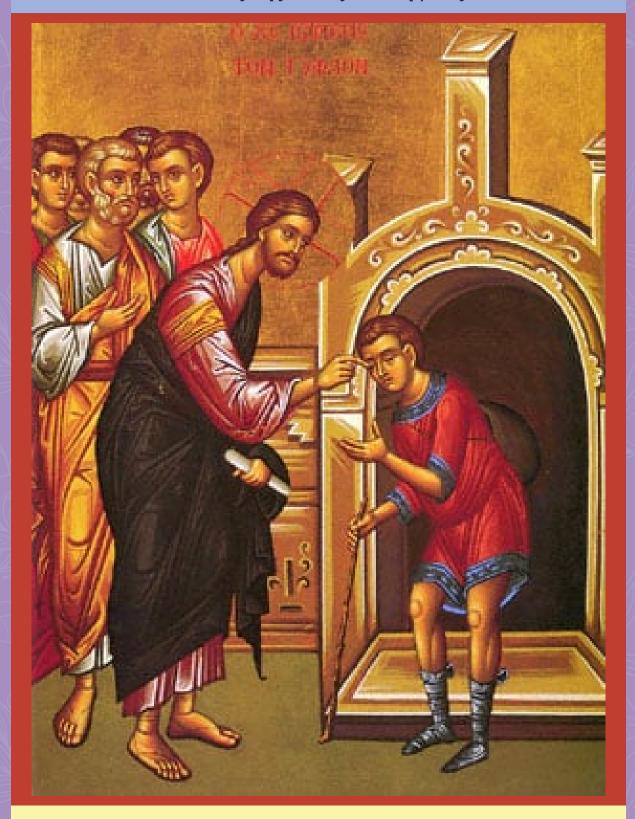




ASCENSION GREEK ORTHODOX CHURCH FAIRVIEW, NEW JERSEY



The LIGHT of the ASCENSION Το Φως της Θείας Αναλήψεως



May 29, 2022

Today we commemorate

Sunday of the Blind Man

- Epistle Reading click here
- Gospel Reading click here

ASCENSION GREEK ORTHODOX CHURCH

Fairview, NJ

HOLY ASCENSION DAY



Wednesday, June 1, 2022 7:00 PM Great Episcopal Vespers 9:00 PM Reception

OFFICIATED BY

His Eminence Archbishop Elpidophoros of America

Thursday, June 2, 2022

9:00 AM Orthros 10:15 AM Hierarchical Divine Liturgy 12:00 PM Luncheon Community Center

OFFICIATED BY

His Grace Bishop Apostolos of Medeia



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Ascension Greek Orthodox Church

Ελληνική Ορθοδόξος Εκκλησία της Θείας Αναληψέως



Rev. Christos L. Pappas Protoprebyter

May 2022

PARISH COUNCIL

EXECUTIVE BOARD

Dear Brothers and Sisters in our Risen Lord,

Peter A. Frangiskou

Christos Anesti!

Themmy Kontolios

First and foremost, we are praying all is well with you and your families. Summertime is quickly approaching and revenues decrease drastically for our church.

Constantine J. Rakkou 2nd Vice President

If you have not paid your membership, please remember to do so.

Michael Siderias Treasurer

Membership dues/stewardship starts at \$450.00 and for seniors at \$350.00.

Mihaelos N. Mihalos Asst. Treasurer whembership dues/stewardship starts at \$450.00 and for semors at \$550.00.

Panagiotis Sardis

Your generosity supports our church liturgical, administrative, Greek

Secretary

School and philanthropic work.

Ioanna Georgiadis Asst. Secretary May our Lord's love be with all of you!

BOARD MEMBERS

OS A A

Sincerely,

Maria Bournias Emmanuel Hatzakis Christos Kanakis Niki Kaousias Stelios Kontolios

Peter A. Frangiskou Parish Council President

Michael Siderias Treasurer

Stelios Kyprianou Martha Liosatos Athanasios Peppas Kimon Skarlatos Flourentzos Toumazou

Agisilaos Triantafyllopoulos

Rev. Christos L. Pappas Protopresbyter

Tel: 201-945-6448 · Fax: 201-945-6463 · 101 Anderson Avenue, Fairview, New Jersey 07022

PAY MEMBERSHIP dues click here

SCHEDULE OF SERVICES

Sunday, May 29, 2022

Sunday of the Blind Man click here

8:30a.m. - 11:30 a.m.

Orthros, Divine Liturgy Coffee is served by the Parish Council Monday, May 30, 2022
9:00 a.m. - 12:00 noon Trisagia
at Fairview Cemetery
12:30 p.m. Trisagia
at Paramus Cemetery

Tuesday, May 31, 2022
6:00 p.m. Paraclesis
8:00 p.m. Zoom
Conversation & Fellowship
with Fr. Christos

(with appointment)

Wednesday, June 1, 2022
Apodosis of Pascha
click here

9:00 a.m. Orthros, Divine Liturgy 7:00 p.m. Great Episcopal Vespers officiated by the Archbishop of America Elpidophoros 9:00 p.m. Reception

Greek School is closed

Thursday, June 2, 2022

Holy Ascension
click here
9:00 a.m. Orthros
10:15 a.m. Hierarchical D. Liturgy
presiding His Grace,
Bishop Apostolos of Medeia
12:00 noon Luncheon
in the
Community Hall

9th Grade Graduation 15th Anniversary of Junior High School Dinner - Gracliff 6:30 p.m.

Friday, June 3, 2022

Greek School
5:30 pm.

Graduation ceremony
Grades Pre K - 8th

Sunday, June 5, 2022
Fathers of the 1st Council click here
9:00 a.m. Orthros,
Divine Liturgy

Coffee is served by the Philoptochos

Greek Independence Day Parade Fifth Avenue, NYC

ΠΡΟΓΡΑΜΜΑ ΑΚΟΛΟΥΘΙΩΝ

Κυριακή, 29 Μαϊου, 2022

Του Τυφλού click here

8:30 π . μ . – 11:30 μ . μ .

Όρθρος, Θ. Λειτουργία

Ο καφές σερβίρεται

από το Συμβούλιο

Δευτέρα, 30 Μαΐου, 2022

9:00 π.μ. - 12:00 μ.μ. Τρισάγια στο Κοιμητήριο Fairview

12:30 μ.μ. Τρισάγια

Κοιμητήριο Paramus (με ραντεβού)

Τρίτη, 31 Μαϊου, 2022

6:00 μ.μ. Παράκληση

8:00 μ.μ. Διαδικτυακή Συνάντηση

με τον π. Χρήστο

για Μελέτη της

Αγίας Γραφής

Τετάρτη, 1η Ιουνίου, 2022

Απόδοσις του Πάσχα

9:00 π.μ. Όρθρος Θεία Λειτουργία

7:00μ.μ. Μέγας Αρχιερατικός Εσπερινός,

χοροστατούντος του Αρχιεπισκόπου Αμερικής

ρχιοιτιστιστισσ 11μοριπ

κ.κ. Ελπιδοφόρου

9:00 μ.μ. Δεξίωση

Κλειστό το Ελληνικό Σχολείο

Πέμπτη, 2 Ιουνίου, 2022

Η Ανάληψις του Κυρίου

click here

9:00 π.μ. Όρθρος

10:15π.μ. Αρχιερατική Θεία Λειτουργία

από τον Θεοφιλέστατο

Επίσκοπο Μηδείας Απόστολο Γεύμα στην Κοινοτική Αίθουσα

6:30 μ.μ. Αποφοίτηση της 9ης Τάξης & 15η Επέτειος του Γυμνασίου (2007-2022) Τιμητικό Δείπνο στο Graycliff

Παρασκευή, 3 Ιουνίου, 2022 Ανοιχτό το Ελληνικό Σχολείο 5:30 μ.μ. Αποφοίτηση των Τάξεων Προνήπιο - 8η Τάξη

> <u>Κυριακή, 5 Ιουνίου, 2022</u> Αγ. 318 Πατέρων click here

8:30 π.μ. – 11:30 μ.μ. Όρθρος Θεία Λειτουργία Ο καφές σερβίρεται από τη Φιλόπτωχο

Ελληνική Παρέλαση Νέα Υόρκη

LIVE STREAM click here

LIGHT a CANDLE and SAY a PRAYER click here

GOSPEL and EPISTLE READINGS

EPISTLE READING

The reading is from Acts of the Apostles 16:16-34

IN THOSE DAYS, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about

midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened, and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house and set food before them; and he rejoiced with all his household that he had believed in God.

ΑΠΟΣΤΟΛΙΚΟ ΑΝΑΓΝΩΣΜΑ

Πράξεις Άποστόλων 16:16-34 τὸ ἀνάγνωσμα

□ν τα□ς □μερα□ς □κείναις, □γένετο δ□ πορευομένων □μ□ν ε□ς προσευχ□ν παιδίσκην τιν□
\Box χουσαν πνε \Box μα πύθωνος \Box παντ \Box σαι \Box μ \Box ν, \Box τις \Box ργασίαν πολλ \Box ν παρε \Box χε το \Box ς κυρίοις
$\alpha \Box \tau \Box \varsigma$ μαντευομένη. $\alpha \Box \tau \eta$ κατακολουθήσασα $\tau \Box$ Παύλ \Box κα \Box $\tau \Box$ Σίλ \Box \Box κραζε λέγουσα·
οὖτοι οἱ ἄνθρωποι δοῦλοι τοῦ Θεοῦ τοῦ ὑψίστου εἰσίν, οἵτινες καταγγέλλουσιν ἡμῖν ὁδὸν
σωτηρίας. το \Box το δ \Box \Box ποίει \Box π \Box πολλ \Box ς \Box μέρας. διαπονηθε \Box ς δ \Box \Box \Box Πα \Box λος κα \Box \Box πιστρέψας
τ \square πνεύματι ε \square πε· παραγγέλλω σοι \square ν τ \square \square νόματι \square Ιησο \square Χριστο \square \square ξελθε \square ν \square π \square α \square τ \square ς.
$\kappa\alpha \square \ \square \xi \square \lambda \theta \epsilon \nu \ \alpha \square \tau \square \ \tau \square \ \square \rho \square. \ \square I\delta \'ovtes \delta \square \ o \square \ \kappa \'o \rho \iotao \iota \ \alpha \square \tau \square \varsigma \ \square \tau \iota \ \square \xi \square \lambda \theta \epsilon \nu \ \square \ \square \lambda \pi \square \varsigma \ \tau \square \varsigma \ \square \rho \gamma \alpha \sigma \'i \alpha \sigma \square \tau \square \varsigma \ \square \gamma \square \gamma \square \varsigma \ \square \gamma \square \varsigma \ \square \gamma \square \gamma \square \varsigma \ \square \gamma \square \varsigma \ \square \gamma \square \gamma \square \varsigma \ \square \gamma \square \gamma \square \gamma \square \varsigma \ \square \gamma \square$
$α$ \Box τ \Box ν, \Box πιλαβόμενοι τ \Box ν Π α \Box λον κα \Box τ \Box ν Σ ίλαν ε \Box λκυσαν ε \Box ς τ \Box ν \Box γορ \Box ν \Box π \Box το \Box ς
\Box ρχοντας, κα \Box προσαγαγόντες α \Box το \Box ς το \Box ς στρατηγο \Box ς ε \Box πον· ο \Box τοι ο \Box \Box νθρωποι
\square κταράσσουσιν \square μ \square ν τ \square ν πόλιν \square Ιουδα \square οι \square πάρχοντες, κα \square καταγγέλλουσιν \square θη \square ο \square κ
\Box ξεστιν \Box μ \Box ν παραδέχεσθαι ο \Box δ \Box ποιε \Box ν \Box Ρωμαίοις ο \Box σι. κα \Box συνεπέστη \Box \Box χλος κατ \Box
$\alpha\Box \tau\Box \nu$. κα \Box $\sigma\Box$ στρατηγο \Box περιρρήξαντες $\alpha\Box \tau\Box \nu$ τ \Box \Box μάτια \Box κέλευον \Box αβδίζειν, πολλάς τε
\Box πιθέντες α \Box το \Box ς πληγ \Box ς \Box βαλον ε \Box ς φυλακήν, παραγγείλαντες τ \Box δεσμοφύλακι \Box σφαλ \Box ς
τηρε \square ν α \square τούς \cdot \square ς παραγγελίαν τοιαύτην ε \square ληφ \square ς \square βαλεν α \square το \square ς ε \square ς τ \square ν \square σωτέραν
φυλακ \square ν κα \square το \square ς πόδας α \square τ \square ν \square σφαλίσατο ε \square ς τ \square ξύλον. Κατ \square δ \square τ \square μεσονύκτιον
Π α \square λος κα \square Σίλας προσευχόμενοι \square μνουν τ \square ν Θεόν· \square πηκρο \square ντο δ \square α \square τ \square ν ο \square δέσμιοι.
\Box φνω $\delta\Box$ σεισμ \Box ς \Box γένετο μέγας, \Box στε σαλευθ \Box ναι τ \Box θεμέλια το \Box δεσμωτηρίου,
□νε□χθησάν τε παραχρ□μα α□ θύραι π□σαι κα□ πάντων τ□ δεσμ□ □νέθη. □ξυπνος δ□
γενόμενος \square δεσμοφύλαξ κα \square \square δ \square ν \square νε \square γμένας τ \square ς θύρας τ \square ς φυλακ \square ς, σπασάμενος
μάχαιραν □μελλεν □αυτ□ν □ναιρε□ν, νομίζων □κπεφευγέναι το□ς δεσμίους. □φώνησε δ□
φων □ μεγάλ $□$ $□$ $Πα □λος λέγων·$ μηδ $□ν$ πράξ $□ς$ σεαυτ $□$ κακόν· $□$ παντες γάρ $□$ σμεν $□νθάδε$.
α τήσας δ ϕ τα ϵ σεπήδησε, κα ϵ ντρομος γενόμενος προσέπεσε τ Παύλ κα ϵ τ
$Σίλ \square$, κα \square προαγαγ \square ν α \square το \square ς \square ξω \square φη· κύριοι, τί με δε \square ποιε \square ν \square να σωθ \square ; ο \square δ \square ε \square πον·
πίστευσον \Box π \Box τ \Box ν Κύριον \Box Ιησο \Box ν Χριστόν, κα \Box σωθήσ \Box σ \Box κα \Box \Box ο \Box κός σου. κα \Box
α $□ τ$ $□ γ$ $□ κείν □ τ □ ρ □ τ □ ς νυκτ □ ς □ λουσεν □ π □ τ □ ν πληγ □ ν, κα □ □ βαπτίσθη α □ τ □ ς$
κα□ $ο□$ $α□το□$ πάντες παραχρ $□$ μα, $□ναγαγών$ τε $α□το□$ ς ε $□$ ς τ $□$ ν $ο□κον$ $α□το□$ παρέθηκε
τράπεζαν, καὶ ἡγαλλιάσατο πανοικὶ πεπιστευκὼς τῷ Θεῷ.

GOSPEL READING

The Gospel According to John 9:1-38

Who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he

spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So, they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore, his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

ΕΥΑΓΤΕΛΙΚΟ ΑΝΑΓΝΩΣΜΑ

Έκ τοῦ Κατά Ἰωάννην 9:1-38 Εὐαγγελίου το Ἀνάγνωσμα

$T\Box$ καιρ \Box \Box κείν \Box , παράγων ε \Box δεν \Box νθρωπον τυφλ \Box ν \Box κ γενετ \Box ς. Κα \Box \Box ρώτησαν α \Box τ \Box ν ο \Box
μαθητα □ α □το □ λέγοντες· □ αββί, τίς □μαρτεν, ο □τος □ ο □ γονε □ς α □το □, □να τυφλ □ς
γεννηθ \square ; \square πεκρίθη \square Ιησο \square ς· ο \square τε ο \square τος \square μαρτεν ο \square τε ο \square γονε \square ς α \square το \square , \square λλ \square \square να
φανερωθῆ τὰ ἔργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμὲ δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως
\Box μέρα \Box στίν· \Box ρχεται ν \Box ξ \Box τε ο \Box δε \Box ς δύναται \Box ργάζεσθαι. \Box ταν \Box ν τ \Box κόσμ \Box \Box , φ \Box ς ε \Box μι
το \square κόσμου. τα \square τα ε \square π \square ν \square πτυσε χαμα \square κα \square \square ποίησε πηλ \square ν \square κ το \square πτύσματος, κα \square
κολυμβήθραν το□ Σιλωάμ, □ □ρμηνεύεται □πεσταλμένος. □π□λθεν ο□ν κα□ □νίψατο, κα□
\Box λθε βλέπων. $O\Box$ $o\Box$ ν γείτονες κα \Box $o\Box$ θεωρο \Box ντες α \Box τ \Box ν τ \Box πρότερον \Box τι τυφλ \Box ς \Box ν,
□λεγον· ο□χ ο□τός □στιν □ καθήμενος κα□ προσαιτ□ν; □λλοι □λεγον □τι ο□τός □στιν·
\Box λλοι $\delta\Box$ \Box τι \Box μοιος $\alpha\Box$ τ \Box \Box στιν. \Box κε \Box νος \Box λεγεν \Box τι \Box γώ ε \Box μι. \Box λεγον $ο\Box$ ν $\alpha\Box$ τ \Box · $\pi\Box$ ς

□νε□χθησάν σου ο□ □φθαλμοί; □πεκρίθη □κε□νος κα□ ε□πεν· □νθρωπος λεγόμενος □Ιησο□	$\frac{1}{5}$
$\pi\eta\lambda\Box\nu$ $\Box\pi$ οίησε κα \Box $\Box\pi$ έχρισέ μου το $\Box\varsigma$ $\Box\phi\theta$ αλμο $\Box\varsigma$ κα \Box ε $\Box\pi$ έ μοι· $\Box\pi$ αγε ε $\Box\varsigma$ τ	$\Box v$
κολυμβήθραν το \square Σιλω \square μ κα \square νίψαι· \square πελθ \square ν δ \square κα \square νιψάμενος \square νέβλεψα. ε \square πον ο \square ν	
$α$ \Box τ \Box · $πο$ \Box \Box στιν \Box κε \Box νος; λέγει· $ο$ \Box κ $ο$ \Box δα. \Box Αγουσιν $α$ \Box τ \Box ν $πρ$ \Box ς το \Box ς $Φ$ αρισαίους, τό	ν
ποτε τυφλόν. \Box ν δ \Box σάββατον \Box τε τ \Box ν πηλ \Box ν \Box ποίησεν \Box \Box Ιησο \Box ς κα \Box \Box νέ \Box ξεν α \Box το \Box το	ς
\Box φθαλμούς. πάλιν ο \Box ν \Box ρώτων α \Box τ \Box ν κα \Box ο \Box Φαρισα \Box οι π \Box ς \Box νέβλεψεν. \Box δ \Box ε \Box πε	εν
$α$ $□$ το $□$ $ς$ \cdot $πηλ □ ν □ πέθηκέ μου □ π □ το □ ς □ φθαλμούς, κα □ □ νιψάμην, κα □ βλέπω. □ λεγον ο □ ν$	' 🗆 κ
τ□ν Φαρισαίων τινές· ο□τος □ □νθρωπος ο□κ □στι παρ□ το□ Θεο□, □τι τ□ σάββατον ο□	
τηρε \square . \square λλοι \square λεγον· π \square ς δύναται \square νθρωπος \square μαρτωλ \square ς τοια \square τα σημε \square α ποιε \square ν; κα \square	
σχίσμα $\Box v \ \Box v \ \alpha \Box \tau o \Box \varsigma$. λέγουσι $\tau \Box \ \tau u φλ \Box \ πάλιν σ \Box \ τί λέγεις περ \Box \ \alpha \Box \tau o \Box, \Box \tau \iota \ \Box v o \iota \xi \acute{\epsilon} \ \sigma o v$	
το \Box ς \Box φθαλμούς; \Box δ \Box ε \Box πεν \Box τι προφήτης \Box στίν. ο \Box κ \Box πίστευσαν ο \Box ν ο \Box \Box Ιουδα \Box οι π	ερ□
α $□$ το $□$ τι τυφλ $□$ ς $□$ ν κα $□$ $□$ νέβλεψεν, $□$ ως $□$ του $□$ φώνησαν το $□$ ς γονε $□$ ς α $□$ το $□$ το	
\Box ναβλέψαντος κα \Box \Box ρώτησαν α \Box το \Box ς λέγοντες \cdot ο \Box τός \Box στιν \Box υ \Box \Box ς \Box μ \Box ν, \Box ν \Box με \Box ς λέγε	
\Box τι τυφλ \Box ς \Box γεννήθη; $\pi\Box$ ς ο \Box ν \Box ρτι βλέπει; \Box πεκρίθησαν δ \Box α \Box το \Box ς ο \Box γονε \Box ς α \Box το \Box κο	
$\epsilon \square \pi o v \cdot o \square \delta \alpha \mu \epsilon v \square \tau i \ o \square \tau \delta \varsigma \ \square \sigma \tau i v \ \square \ v \square \square \varsigma \ \square \mu \square v \ \kappa \alpha \square \ \square \tau i \ \tau v \phi \lambda \square \varsigma \ \square \gamma \epsilon v v \eta \theta \eta \cdot \pi \square \varsigma \ \delta \square \ v \square v \ \beta \lambda \delta \omega $	
\circ \square κ \circ \square δαμεν, \square τίς \square νοιξεν α \square το \square το \square ς \square φθαλμο \square ς \square με \square ς \circ \square κ \circ \square δαμεν· α \square τ \square ς \square λικ	
□χει, $α □ τ □ ν □ρωτήσατε, α □ τ □ ς περ□ □αυτο□ λαλήσει. τα □ τα ε □πον ο □ γονε□ ς α □ το □,$	
\Box φοβο \Box ντο το \Box ς \Box Ιουδαίους· \Box δη γ \Box ρ συνετέθειντο ο \Box \Box Ιουδα \Box οι \Box να, \Box άν τις α \Box τ	
\square μολογήσ \square Χριστόν, \square ποσυνάγωγος γένηται. δι \square το \square το ο \square γονε \square ς α \square το \square ε \square πον \square τι \square λικίαν	
□χει, α□τ□ν □ρωτήσατε. □φώνησαν ο□ν □κ δευτέρου τ□ν □νθρωπον □ς □ν τυφλός, κα□	
$ε \square πον α \square τ \square \cdot δ \square ς δόξαν τ \square Θε \square \cdot \square με \square ς ο □ δαμεν \squareτι \square \square νθρωπος ο \square τος \square μαρτωλός$	
\Box στιν. \Box πεκρίθη ο \Box ν \Box κε \Box νος κα \Box ε \Box πεν· ε \Box \Box μαρτωλός \Box στιν ο \Box κ ο \Box δα· \Box ν ο \Box δα, \Box τι τυσ	φλ□ς
\Box ν \Box ρτι βλέπω. ε \Box πον δ \Box α \Box τ \Box πάλιν· τί \Box ποίησέ σοι; π \Box ς \Box νοιξέ σου το \Box ς	
\Box φθαλμούς; \Box πεκρίθη α \Box το \Box ς· ε \Box πον \Box μ \Box ν \Box δη, κα \Box ο \Box κ \Box κούσατε· τί πάλιν θέλετε \Box κούει	
μ $□$ $κα$ $□$ $με$ $□$ $□$ $ε$ $□$	
μαθητ□ς □κείνου· □με□ς δ□ το□ Μωϋσέως □σμ□ν μαθηταί. □με□ς ο□δαμεν □τι Μωϋσ	
λελάληκεν \square Θεός· το \square τον δ \square ο \square κ ο \square δαμεν πόθεν \square στίν. \square πεκρίθη \square \square νθρωπος κα \square ε \square πε	
α $□το$ $□ς$ $∙$ $□ν$ $γ$ $□ρ$ τούτ $□$ $θαυμαστόν$ $□στιν$, $□τι$ $□με$ $□ς$ $ο$ $□κ$ $ο$ $□δατε$ πόθεν $□στί$, κα $□$ $□νέ$ $□ξέ$ $με$	
το \Box ς \Box φθαλμούς. ο \Box δαμεν δ \Box \Box τι \Box μαρτωλ \Box ν \Box Θε \Box ς ο \Box κ \Box κούει, \Box λλ \Box \Box άν τις θεοσεβ \Box	
□ κα□ τ□ θέλημα α□το□ ποι□, τούτου □κούει. □κ το□ α□□νος ο□κ □κούσθη □τι □νοιξέ τι	
\square φθαλμο \square ς τυφλο \square γεγεννημένου. ε \square μ \square \square ν ο \square τος παρ \square Θεο \square , ο \square κ \square δύνατο ποιε \square ν	
ο \square δέν. \square πεκρίθησαν κα \square ε \square πον α \square τ \square \square ν \square μαρτίαις σ \square \square γεννήθης \square λος, κα \square σ \square διδάσκει	ις
ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω.	
□Ηκουσεν □ □Ιησο□ς □τι □ξέβαλον α□τ□ν □ξω, κα□ ε□ρ□ν α□τ□ν ε□πεν α□τ□·	
πιστεύεις ε \square ς τ \square ν υ \square \square ν το \square Θεο \square ; \square πεκρίθη \square κε \square νος κα \square ε \square πε· κα \square τίς \square στι, Κύριε,	
πιστεύσω ε \square ς α \square τόν; ε \square πε δ \square α \square τ \square \square Iησο \square ς· κα \square \square ώρακας α \square τ \square ν κα \square \square λαλ \square ν μετ \square σ	σο□
ἐκεῖνός ἐστιν. ὁ δὲ ἔφη· πιστεύω, Κύριε· καὶ προσεκύνησεν αὐτῷ.	



In response to the tragic humanitarian crisis in Ukraine, and the immediate aid needed there, His Eminence Archbishop Elpidophoros announced the GOARCH Ukranian Relief Fund, established in collaboration with the IOCC, aiming to raise \$1 million for both immediate and long-term support of the Ukranian people. "We find ourselves in deep pain and sorrow of the soul over the horror that has ensued from the invasion of Ukraine."

~ His Eminence Archbishop Elpidophoros

DONATE NOW

MEMORIAL SERVICES MNHMOΣΥΝΑ

40 days: Vasilios Tsomos 40 μέρες: Βασίλειος Τσόμος

<u>7 years:</u> Nicholas Tzimas <u>7 χρόνια:</u> Νικόλαος Τζίμας

Coffee is offered by the Tzimas Family that has the Memorial Service

Ο καφές προσφέρεται από την Οικογένεια Τζίμα που τελεί το μνημόσυνο εις μνήμη του κεκοιμημένου

OUR SPIRITUAL LEADER



Rev. Christos L. Pappas

Protopresbyter office: 201-945-6448 cell: 201-707-4737 fatherchristos@yahoo.com

Anastasia Perdikos
Office Administrator
office: 201-945-6448
office hours:
M,W 9:30 a.m. - 5:00 p.m.
T, Th, F 9:30 a.m. - 3:00 p.m.
info@ascensionfairview.org

DONATE to the ASCENSION CHURCH click here

ANNOUNCEMENTS

UPCOMING EVENTS

May 31, 2022 - Conversation & Fellowship with Fr. Christos

June 2 - 9th Grade Graduation &

15th Anniversary of Gymnasio (2007-2022)

June 3 - Graduation for Grades Pre-K-8th Grade

June 5 - Greek Independence Day Parade, New York

June 10-12 - Ascension Festival

December 8 - Philoptochos Christmas Party

December 11-70th Anniversary Annual Dinner

CONGRĂTULATIONS ASCENSION GREEK SCHOOL



CLASS OF 2022

GEORGIA ARAPIDIS IRENA AVALOS SOCRATES KYPRIANOS BONITSIS . • **EFTIHIA CHRISTOU** MELPOMENI DROSSOS VASILIKI GEORGIOU **ANDREW LAKKAS** SOPHIA LAZAROU **GEORGE MIHALATOS** THEMELINA PETRAKIS **MARIANA RAKKOU** KATERINA ROMANIDES **GIOVANNA SARDIS ANNA STITHOS SOFIA VERGARA** NINA VRATSANOS

June 2, 2022 15th Anniversary of the first Afternoon Greek-American Junior High School GYMNASIO 7, 8, & 9th Grades



YEAR 2022 ASCENSION GREEK SCHOOL 15th Anniversary of Jr. High School Gymnasio 7, 8, & 9



YEAR 2017 ASCENSION GREEK SCHOOL 10th Anniversary of Jr. High School Gymnasio 7, 8, & 9

Ελληνοαμερικανική Ακαδημία Φιλοσοφίας- Επιστήμης - Παιδείας Greek-American Academy of Philosophy, Science and Education

P.O.Box 444, Alpine, N.J. 07620 ■ Email: info@greekamericanacademy.org ■ Cell/Text: 551-574-2781

Ιστορική Αποφοίτηση του Γυμνασίου της Θείας Αναλήψεως ,Fairview, New Jersey



Georgia Arapidis



Irena Avalos Ειρήνη Άβαλου



Socrates Kyprianos Bonitsis



Eftihia Christou



Melpomeni Drossos



Vasiliki Georgiou



Andrew Lakkas Ανδοέας Λάκκας



Sophia Lazarou



George Mihalatos Trobovios Mixalátos



Themelina Petrakis



Mariana Rakkou



Katerina Romanides



Giovanna Saro



Anna Stithos



Sofia Vergara Σοφία Βεργκάρα



Nina Vratsanos

Το πρώτο πλήρες απογευματινό Γυμνάσιο στο Σύστημα της Αρχιεπισκοπής (2007-2022)

γιορτάζει τα 15 χρόνια από την ολοκλήρωσή του (2007-2022)

τιμώντας τους 16 απόφοιτους της τάξης του 2022.

Η Κοινότητά μας, που ανήκει στη Μητρόπολη Νέας Ιερσέης, αισθάνεται υπερήφανη για το εκπαιδευτικό αυτό επίτευγμα και ευχαριστεί όλους τους γονείς και δασκάλους για την εμπιστοσύνη τους, υποστήριξη και αφοσίωσή τους στην ελληνοχριστιανική μόρφωση των παιδιών τους στο σχολείο της Θείας Αναλήψεως στην πόλη Fairview!

Η τελετή της ιστορικής αποφοίτησης θα γίνει την Πέμπτη, 2 Ιουνίου, στις 6:30 μ.μ. στο πολυτελές Graycliff Manor, Moonachie, NJ.

Κύριος ομιλητής ο Θεοφιλέστατος Επίσκοπός Μηδείας κ. ΑΠΟΣΤΟΛΟΣ



Οι απόφοτοι της θης Τούρις 2022 με τον Ιερ. Πρ. Πρωτοπρεσβέτερο Χρότει Παποί, τον Δευθυνή Κοθ. Δειμοσθένη Τρεσναφάλλου και της καθεφέτρεις Μαρίο Σάρδιο (αριστερέ)

Συγχαρητήρια σε όδους και στην Κοινότητα!



The next meeting will be on esday. May 31, 2022 at 8 r

Tuesday, May 31, 2022 at 8 pm It will be the final meeting for this ecclesiastical year and will resume in September.

Please click on the link below and join us on ZOOM

GREEK INDEPENDENCE DAY PARADE ANNOUNCEMENT June 5, 2022



Το ελληνικό σχολείο στο Φέρβιου τίμησε την 25η Μαρτίου

Μαθητές και μαθήτριες του ελληνικού σχολείου της κοινότητας της Θείας Αναλήψεως στην πόλη Φέρβιου της Νέας Ιερσέης γιορτάζουν την ελληνική επέτειο κατά τη διάρκεια παρέλασης στην 5η Λεωφόρο πριν την πανδημία του κορωνοϊού (περισσότερες πληροφορίες στη σελ. 7).

BUS RESERVATIONS TO THE PARADE

Join us

Sunday, June 5, 2022

Greek Independence Day Parade Fifth Avenue, NYC Make a Reservation Call Anastasia at the office 201-945-6448

\$11 (\$10 + \$1 tip)

per person
(complimentary to all students and teachers)

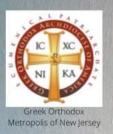
Bus will DEPART promptly at 12 NOON



PASTRIES FRAPPES

GREEK COFFEE GAMES GREEK MUSIC





CAMP GOOD SHEPHERD IS BACK AGAIN IN 2022!

July 17-23, 2022

CAMP Linwood MacDonald in Sandyston, NJ



WE ARE VERY EXCITED TO ANNOUNCE CAMP GOOD SHEPHERD NJ IS RETURNING FOR ANOTHER GREAT YEAR.....

AND OFFICIAL REGISTRATION IS OPENING SOON!

- · Have Fun and Make New Friends!
- Registration Cost \$600
- For More Information or to Volunteer Email Fr. John Theodosion at CGSNewJersey@gmail.com
- Taking Place at YMCA Camp Linwood MacDonald in Sandyston, NJ 07826,
- Check us out at facebook.com/campgoodshepherdNewJersey



LED BY HIS EMINENCE ARCHBISHOP ELPIDOPHOROS OF AMERICA



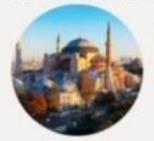
OCAPPADOCIA

Among the many sites visit Goreme Open Air Museum to see the Byzantine rock churches, the Underground City of Kaymakli (Anakou), the old Greek cities of Sinassos, Aravissos & much more Attend the Divine Liturgy celebrated by H.A.H. Ecumenical Patriarch Bartholomew at the Ancient Rock Church.

SMYRNA

Tour the city including the old Greek section & the promenade by the sea. A full day tour to Ephesus where St Paul preached the Gospel & was imprisoned. See the Library of Celsus, & the Basilica of St. John. Tour Pergamon, the northern most of the seven churches of Asia & visit the Pergamon Altar, the Ascelpion



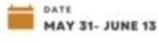


CONSTANTINOPLE

Experience the Queen of Cities by visiting sites sacred to the Orthodox faith: The Sacred Center of the Ecumenical Patriarchate, Hagia Sophia, the Theological School of Halki, Panagia Vlacherna, Baloukli Monastery, and celebrate the Feast Day of the H.A. H Ecumenical Patriarch Batholomew!

12 NIGHTS 14 DAYS







Reserve your spot today by contacting Cloud Tours at (718)721-3808 and stephen@cloudtours.com

SCHOLARSHIP OPPORTUNITIES



Anastasia K. Michals Memorial Philoptochos Scholarship

Mrs. Anastasia K. Michals, past Metropolis of New Jersey Philoptochos President, was a devoted Philoptochos sister in her local chapter, the Metropolis Board, and the National Philoptochos Board. Anne served with dignity and grace. She was a fervent believer in the power of philanthropy.

This is a merit-based application being offered to provide financial assistance to qualifying high school seniors entering an approved and accredited college, university, or trade school. All information herein is strictly confidential. Your identity will not be disclosed to the selection committee.

The 2022 scholarships will be awarded on the number of qualifying applications received. There will be five (5) scholarships in the amount of \$1,000/each, available to be awarded.

2022 Application Timeline:

- > Applications available March 1, 2022
- Applications due June 15, 2022
- Scholarship Announcement & Distribution by August 1, 2022

Instructions

Answer each question to the best of your knowledge and include the following:

- 1.Applicants (male or female) must be a Greek Orthodox Christian.
 - Submit a Statement of Orthodoxy on Parish letterhead and signed by current Parish priest.
 - Submit a Statement of Stewardship on Parish letterhead signed by the current Parish priest. Scholarship applicant and family must be members in good standing for a minimum of two years in their Metropolis of New Jersey Parish.
- The applicant must have a Philoptochos relationship Scholarship applicant's parent or legal
 guardian must be a member in good standing for a minimum of two years in Philoptochos. The chapter
 must be in the Metropolis of New Jersey and chapter name/number must be provided.
- The applicant must be a high school senior expecting to matriculate into an accredited college or trade training program.
- 4. The applicant must provide original OFFICIAL current high school transcript, written essay, education, and extracurricular credentials.
- 5. The applicant must include (2) letters of recommendation, one being from your Parish priest and one from a non-relative who will write of your character, ideals, and values. It may be a teacher or anyone who knows you very well and can address these aspects of your character. It is recommended that each letter be limited to one page in length.
- 6. Return application to the Metropolis of New Jersey Philoptochos Scholarship Committee.

CLICK HERE for SCHOLARSHIP APPLICATION

SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS



APPLY NOW FAITH SCHOLARSHIP FOR ACADEMIC EXCELLENCE DEADLINE: JUNE 20, 2022

APPLICATION DETAILS

Visit thefaithendowment.org/scholarships to download and begin your application. Completed application packets must be sent by mail and postmarked by June 20th, 2022. Scholarship recipients will be announced in September.

Follow facebook.com/faithendowment for news and updates. Scholarships are merit-based and can range up to \$10,000 in value.

ELIGIBILITY REQUIREMENTS

Applicants must be member of a Greek Orthodox parish and a graduating high school senior enrolling in a 4-year accredited U.S. university this fall.

CONTACT

- (c) (212) 803-9363
- info@thefaithendowment.org
- @faithendowment
- f facebook.com/faithendowment
- 9 499 Park. Ave., 23 Fl., NY, NY 10022



THEFAITHENDOWMENT.ORG/SCHOLARSHIPS

Founded in 2004 by a group of ten visionary Greek American leaders and philanthropists, "FAITH: An Endowment for Orthodoxy and Hellenism" is an independent \$01(c)(3) organization that supports the development of innovative educational, cultural, and scholarship programs that promote Hellenism, an understanding of the Greek Orthodox faith, and the relationship of the two to America's history and multicultural landscape for young people. FAITH has proudly awarded over 1,800 grants and scholarships to our community's brightest young leaders.

click here FAITH SCHOLARSHIP APPLICATION

COMMUNITY NEWS



Congratulations to all of our Catechism students and teachers for a beautiful and spiritual year!



Congratulations to our graduating highs school GOYA seniors who will be moving onto college! Wishing all our best and good luck to Maria Baltzis, Stefanie Harilaou, Alexi Horne, and Andrew Kolovos.



On Sunday, May 22, 2022, Father Christos recognized the GOYA Advisors for their dedicated service to our youth who will be moving onto other adventures. With great appreciation to Dimitra Baltzis, Peter A. Frangiskou, Cindy Harilaou, and Dr. Joanne P. Kambolis.

We additionally thank Costa Rakkou & Mike Tsugranis for their continued service to our youth.



On Sunday, May 22, 2022 Father Christos recognized our youth who have received higher education degrees and were presented with an icon by the Philoptochos, Mrs. Dimitra Delaportes

Pictured: Michaella Liperis-Toumazou and Arianna Magalias

SEE ALL GRADUATE BIOS BELOW



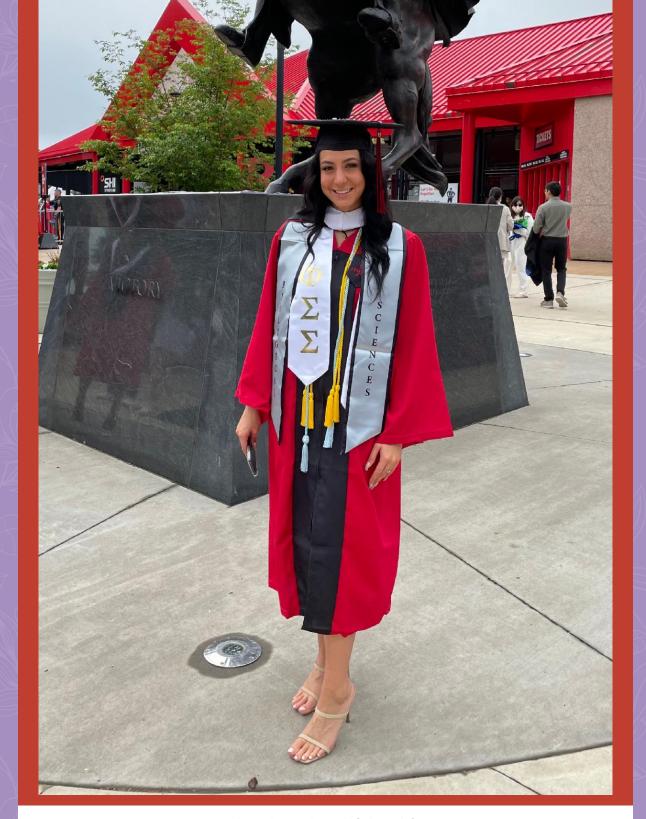
ZOE DITKAS

Graduated from Marist College in Poughkeepsie, NY from the School of Communication & The Arts. Zoe received a Bachelor of Arts in Fashion Design. She will be working as a Junior Designer at Victoria's Secret "Pink Division".



MARIA GELESTATHIS

Graduated cum laude from Felician University in Lodi, NJ from the School of Nursing. Maria received a Bachelor of Science in Nursing. She will be working as a registered nurse at Hackensack Meridian University Medical Center in the pediatrics emergency room.



ARIANNA MAGALIAS

Graduated cum laude from Rutgers University in New Brunswick, NJ from the School of Arts and Sciences. Arianna received a Bachelor of Arts in Biological Sciences and Psychology. She will be continuing her education at New York University Rory Meyer's College of Nursing for a Bachelor of Science in Nursing.



REV. FR. ELIAS PAPPAS

Graduated from Hellenic College Holy Cross, Boston, MA from the School of Theology. Fr. Elias received a Masters of Divinity. Fr. Elias is currently the Assistant Priest at the Archdiocesan Cathedral of the Holy Trinity in NYC.



MICHAELLA LIPERIS-TOUMAZOU

Graduated magna cum laude from Montclair State University, Montclair, NJ from the School of Education. Michaella received a Masters in Teaching.



MARIA XIDIAS

Graduated from The University of New England, Portland, ME from the School of Pharmacy. Maria received a Doctor of Pharmacy. She will be starting her residency at Englewood Health Hospital, Englewood, NJ.



If you would like to volunteer in one of our youth ministries, you must comply with the

Greek Orthodox Archdiocese of America

Policies for the Safety of Children and Youth

For more information and to register to be a youth worker, contact:

Evelyn Tsugranis Parish Youth Safety Administrator youthsafetyascension@gmail.com 201-658-1801

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If you shop on www.amazon.com, logon INSTEAD to AmazonSmile, Amazon's foundation (The AmazonSmile Foundation). AmazonSmile makes it simple for you to support our Greek Orthodox Church of the Ascension in Fairview Inc every time you shop, at NO COST to you. The AmazonSmile Foundation donates 0.5% of the purchase price from your eligible AmazonSmile purchases. AmazonSmile is a separate portal of www.amazon.com, so be sure to TURN-ON AmazonSmile via your www.amazon.com account. See TIPS below to designate the Greek Orthodox Church of the Ascension Fairview Inc as your charity and begin supporting our church NOW!



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